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CONFIRMATION NO. 2940

<b>SERIAL NUMBER</b> 10/529,932	<b>FILING OR 371(c) DATE</b> 10/03/2005 <b>RULE</b>	<b>CLASS</b> 239	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> 235038	
<b>APPLICANTS</b> David C. Huffman, Merrimack, NH; Michel Thenin, Nashua, NH; <b>** CONTINUING DATA</b> <i>yes</i> <i>3/2/06</i> This application is a 371 of PCT/US03/31181 10/02/2003 which claims benefit of 60/415,421 10/02/2002 <b>** FOREIGN APPLICATIONS</b> <i>none</i> <i>3/2/06</i>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> <i>3/2/06</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 23460					
<b>TITLE</b> Lance-type liquid reducing agent spray device					
<b>FILING FEE RECEIVED</b> 730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		